

Compare  
page 7 and  
8 does not  
exist

4-679.

Book 6  
completes same as 1908  
w.t.

accounted

Book "E"

137  
9

BOOK 1924

Supplemental  
FIELD NOTES  
of Correction  
OF THE SURVEY OF THE

1924

South Boundary  
of  
T 11 1/2 N, R 11 1/2 E

of the Gila & Salt River Base & Meridian,  
Territory of Arizona

AS SURVEYED BY

Chas. L. Campbell, United States Deputy Surveyor,

Under <sup>Joint</sup> his Contract No. 116, dated April 18, 1907

Survey commenced April 13<sup>th</sup>, 1907

Survey completed April 13<sup>th</sup>, 1907

BOOK 1924

For NAMES AND DUTIES OF ASSISTANTS.

see Book "M" Pub's T 12 M Q 106

Supplemental Notes

### INDEX DIAGRAM.

Township 11 1/2 North, Range 11 1/4 East.

6	5	4	3	2	1
7	8	9	10	11	12
16	17	18	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

13      14

Meanders Page.....

For PRELIMINARY OATHS OF ASSISTANTS.  
see Book "M" Sub. 1127 P. 16 & Supplemental Notes

WE, \_\_\_\_\_ and \_\_\_\_\_  
do solemnly swear that we will well and faithfully execute the duties of chainmen; that we will level the chain upon even and uneven ground, and plumb the tally pins, either by sticking or dropping the same; that we will report the true distances to all notable objects, and the true lengths of all lines that we assist in measuring, to the best of our skill and ability, and in accordance with instructions given us, in the survey of \_\_\_\_\_

\_\_\_\_\_, *Chainman.*

\_\_\_\_\_, *Chainman.*

Subscribed and sworn to before me this \_\_\_\_\_ }  
day of \_\_\_\_\_, 190 \_\_\_\_\_ }



WE, \_\_\_\_\_ and \_\_\_\_\_  
do solemnly swear that we will well and truly perform the duties of moundmen in the establishment of corners, according to the instructions given us, to the best of our skill and ability, in the survey of \_\_\_\_\_

\_\_\_\_\_, *Moundman.*

\_\_\_\_\_, *Moundman.*

Subscribed and sworn to before me this \_\_\_\_\_ }  
day of \_\_\_\_\_, 190 \_\_\_\_\_ }



WE, \_\_\_\_\_ and \_\_\_\_\_  
do solemnly swear that we will well and truly perform the duties of axmen in the establishment of corners and other duties, according to instructions given us, to the best of our skill and ability, in the survey of \_\_\_\_\_

\_\_\_\_\_, *Axman.*

\_\_\_\_\_, *Axman.*

Subscribed and sworn to before me this \_\_\_\_\_ }  
day of \_\_\_\_\_, 190 \_\_\_\_\_ }



I, \_\_\_\_\_, do solemnly swear that I will well and truly perform the duties of flagman according to instructions given me, to the best of my skill and ability, in the survey of \_\_\_\_\_

\_\_\_\_\_, *Flagman.*

Subscribed and sworn to before me this \_\_\_\_\_ }  
day of \_\_\_\_\_, 190 \_\_\_\_\_ }



BOOK 1924

Correcting Survey commenced on April 13, 1924 and equipped with a H. & C. Gurley improved solar compass No. 210 with telescopic attachment, described heretofore in correcting field notes.

Knowing from recent tests heretofore that this instrument is in correct adjustment, commenced at the original 1 sec. cor. on the line bet. sec. 4 and 31 on the N. Edge of the Twp, marked, witnessed and described as in original field notes.

Thence Survey East bet. sec. 6 and 31

1924

Over mountainous land through heavy timber and dense undergrowth.

1270 Trail bears N. and E 4000 ft a slaty stone, 15 x 12 x 10 ins, 10 ins. in the ground, for cor. of sec. 5, 6, 31 and 32, marked with 1 notch on the E and N. edge, from which

A pin 14 ins. dia., bears N. 44° E, 60 lbs. dist., marked T 11 1/2 N R 11 1/2 E V 2 2 2 2

Another, 14 ins. dia., bears T 31° E, 18 lbs. dist., marked T 11 N R 11 1/2 E V 5 2 2 2

A juniper, 12 ins. dia., bears T. 27° th., 25 lbs. dist., marked T 11 N R 11 1/2 E V 6 2 2 2

Another, 8 ins. dia., bears N. 5° th., 25 lbs. dist., marked T 11 1/2 N R 11 1/2 E V 7 2 2 2

BOOK 1924

Land, mountainous  
Soil, sandy and stony; 2nd  
and 4th 1/2 ac.  
Timber, pine, pinon, oak and  
juniper; undergrowth, small  
timber, oak scrub and  
mesquite.  
Mountainous islands covered  
with dense undergrowth,  
40.00 chs.

For this mile  
see page #3  
orig. notes

East bet. sec. 5 and 22  
Dense mountainous land  
through heavy timber and  
dense undergrowth.

40.00

Set a stake 10x10x5 ins,  
12 ins in the ground, for  
sec. cor., marked 1/4 on the N  
face; from which,  
An oak, 18 ins dia, bears  
N. 20 W, 14 lbs. dist,  
marked 1/4 V 22 22

An oak, 6 ins dia, bears  
S. 20 W, 25 lbs. dist,  
marked 1/4 V 22 22

25.00

Intersect Black Mesa Point  
Reservoir. 6.20 chs. N. of  
the 26th mile corner which  
is an iron post with brass  
cap, marked and witnessed  
as described by the Surveyor  
General at the original  
T.C.C. for sec 5 and 22, marked,  
witnessed and described  
as in original field notes.

See page  
& preceding

Land, mountainous  
Soil, sandy and gravelly,  
2nd and 3rd 1/2 ac.  
Timber, pine, pinon, juniper, and

oak, undergrowth, small  
timber, oak grubs, mosquito  
and cactus.

Mountainous islands  
covered with dense under-  
growth, 25.88 chs.

11:05<sup>h</sup> a.m. (m.t.), April 13, 1907.

Charles D. Campbell  
U. S. Dept. Surveyor

*For* FINAL OATHS OF DEPUTY SURVEYOR AND HIS ASSISTANTS.  
*see Book "M" Subs. 912 N Q 188. Supplemental Notes*

LIST OF NAMES.

BOOK 1924

A list of the names of the individuals employed by \_\_\_\_\_

\_\_\_\_\_, United States Deputy Surveyor, to assist in running, measuring, and marking the lines and corners described in the foregoing field notes of the survey of \_\_\_\_\_

showing the respective capacities in which they acted:

\_\_\_\_\_, *Chainman.*

\_\_\_\_\_, *Chainman.*

\_\_\_\_\_, *Moundman.*

\_\_\_\_\_, *Moundman.*

\_\_\_\_\_, *Asman.*

\_\_\_\_\_, *Asman.*

\_\_\_\_\_, *Flagman.*

*For* FINAL OATH OF ASSISTANTS.  
*see Book "M" Subs. 912 N Q 188. Supplemental Notes*  
We hereby certify that we assisted \_\_\_\_\_

\_\_\_\_\_, United States Deputy Surveyor, in surveying all those parts or portions of the \_\_\_\_\_

\_\_\_\_\_ of the \_\_\_\_\_ meridian, \_\_\_\_\_ of \_\_\_\_\_, which are represented

in the foregoing field notes as having been surveyed by him and under his direction; and that said survey has been in all respects, to the best of our knowledge and belief, well and faithfully surveyed, and the corner monuments established, according to the instructions furnished by the United States Surveyor General for \_\_\_\_\_

\_\_\_\_\_, *Chainman.*

\_\_\_\_\_, *Chainman.*

\_\_\_\_\_, *Moundman.*

\_\_\_\_\_, *Moundman.*

\_\_\_\_\_, *Asman.*

\_\_\_\_\_, *Asman.*

\_\_\_\_\_, *Flagman.*

Subscribed and sworn to before me this \_\_\_\_\_ }  
day of \_\_\_\_\_, 190 \_\_\_\_\_ }





742

18

BOOK 1924

Per FINAL OATH OF UNITED STATES DEPUTY SURVEYOR.  
see Book "M" Subs. 912 7 910 E. Supplemental Notes

I, \_\_\_\_\_, United States Deputy Surveyor, do solemnly swear that, in pursuance of a contract received from \_\_\_\_\_, United States Surveyor General for \_\_\_\_\_, bearing date of the \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_, I have well, faithfully, and truly, in my own proper person, and in strict conformity with the instructions furnished by the United States Surveyor General for \_\_\_\_\_, the Manual of Surveying Instructions, and the laws of the United States, surveyed all those parts or portions of \_\_\_\_\_

\_\_\_\_\_ of the \_\_\_\_\_ meridian, in the \_\_\_\_\_ of \_\_\_\_\_, which are represented in the foregoing field notes as having been surveyed by me, and under my direction; and I do further solemnly swear that all the corners of said survey have been established and perpetuated in strict accordance with the Manual of Surveying Instructions, and the special written instructions of the United States Surveyor General for \_\_\_\_\_ and in the specific manner described in the field notes, and that the foregoing are the original field notes of such survey.

\_\_\_\_\_  
United States Deputy Surveyor.

Subscribed by said \_\_\_\_\_, and sworn to before me }  
this \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_



APPROVAL.

OFFICE OF THE UNITED STATES SURVEYOR GENERAL,

Phoenix, Ariz. January 20, 1908

The foregoing field notes of the survey of the correction of the South Boundary of T 11 1/2 N R 11 1/2 E. of the Gila and Salt River Base and Meridian, in the territory of Arizona.

executed by Charles L. Campbell U.S. deputy Surveyor under his contract No. 116, dated April 18, 1904, having been critically examined, and the necessary corrections and explanations made, the said field notes, and the surveys they describe, are hereby approved.

Frank A. Ingalls  
United States Surveyor General.

I certify that the foregoing transcript of the field notes of the above-described surveys in \_\_\_\_\_, has been correctly copied from the original notes on file in this office.

\_\_\_\_\_  
United States Surveyor General.