

Form 3860-10
 (October 1979)
 (formerly 3400-11)

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

Mineral Survey number

4840

State

Arizona

Land District

Arizona

FIELD NOTES

Of the Survey of the Mining Claim of *(name and address of Claimant)*
 Pinto Valley Copper Corporation
 A Subsidiary of Newmont Mining Corporation
 c/o Morris & Malott, Attorneys at Law
 P.O. Box 351, Globe, Arizona 85501

Known as the *(name of group, if any)*

CONSISTING OF LOCATIONS NAMED AND LOCATED AS FOLLOWS

NAME OF LOCATION	DATE	
	LOCATED	AMENDED
PEAK 70	07/14/81	

Mining district Globe			County Gila		
Section 1	Unsur.	Township 1 North	Range 13 East	Meridian Gila & Salt River	Survey under order dated Sept. 11, 1981
Survey commenced Oct. 30, 1981		Survey completed Nov. 6, 1981		Name of Mineral Surveyor O.T. Smith	

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	<p>This survey was made with a Zeiss optical scale Theodolite Model Th 2, No. 64534 having a horizontal circle 3.94 ins. diam. and vertical circle 3.34 ins. diam. The circles are graduated in degree and minute increments. An optical micrometer, adjusted to the vertical and horizontal circles permits the reading of angles direct to 1 second accuracy and estimating to 0.10 second accuracy. The instrument was in good condition at the time of the survey, and all adjustments were in good order.</p> <p>All azimuths in this record were determined by the method of horizontal-angles-right and referred to the meridian determined by the following observation:</p> <p>Oct. 30, 1981 at Cor. No. 1 of the Peak 70 mill-site in latitude $33^{\circ}27'46.76''$ N., and longitude $110^{\circ}59'15''$ W., elevation 3,275 ft. above sea level, and temperature 66° F., make a series of six altitude observations on the sun for azimuth at approximately equal time intervals, three each with the telescope in direct and reversed positions, observing opposite limbs of the sun, and reading the horizontal angle from a reference point about 330 ft. northeastward to the sun.</p> <p>Mean time of observation, 105th meridian standard time = 9:50:02 a.m. Declination of sun at mean time of observation = $13^{\circ}54'10''$ S. Mean observed vertical angle to sun's center = $32^{\circ}41'53''$ Mean horizontal angle from reference point clock- wise to sun's center = $95^{\circ}08'01''$ True bearing to reference point = N. $44^{\circ}52'$ E.</p> <p>The tie lines and corner distances were measured with a Topcon Electronic Distance Meter, Model DM-C2, No. 001534, all other distances were measured with a Lufkin steel tape 500 ft. in length, graduated every foot for 500 ft., with the first and last foot graduated in tenths, and hundredths and a steel tape 12 ft. in length graduated in feet, tenths, and hundredths; both tapes were compared with a Lufkin Ranger standardized tape at the time of beginning the survey, and found correct.</p> <p>All lines and connections of the survey were run by direct method.</p> <p>The magnetic declination observed at each corner of the survey gave a uniform value of $12^{\circ}45'$ E.</p>
	<p>Mineral Survey No. 4840</p>
	<p>PEAK 70 MILLSITE</p>

FEET	
	<p>At Cor. No. 1 of the Peak 70 millsite.</p> <p>Set an iron pin, 18 ins. long, 5/8 in. diam., 12 ins. in the ground, in a concrete and rock base, with an aluminum cap firmly secured to the iron pin, mkd. P70-1-4840; from which</p> <p style="padding-left: 40px;">Angle Point No. 65, Tract No. 40, of un-surveyed Ts. 1 N., Rs. 13 and 14 E., G. & S. R. M. bears S. 79°25'33" W., 463.62 ft. dist., monumented with an iron post, 3 ins. diam., 12 ins. above ground, firmly set, with brass cap properly mkd., with a mound of stone.</p> <p style="padding-left: 40px;">A granite rock in place, 36 x 36 ins., 30 ins. above ground, bears N. 3°05' E., 48.63 ft. dist., mkd. X BR-P70-1-4840.</p> <p style="padding-left: 80px;">Thence N 0°01' E.</p>
259.00	Pipe line, 12 ins. diam., course N. 84° W. and S 84° E.
280.00	Center of road, 16 ft. wide, bears N. 82° W. and S. 82° E.
310.00	Power line, bears N. 82° W. and S 82° E.
351.00	South bank of Ripper Wash, 115 ft. wide, course N. 68° W.
466.69	<p>Cor. No. 2.</p> <p>This cor. falls in the bed of Ripper Wash, where a permanent monument would be destroyed by flood waters, from this point N. 0°01' E., 25 ft. to the north bank of Ripper Wash, 37.70 ft., set an iron pin, 18 ins. long, 5/8 in. diam., 12 ins. in the ground, in a concrete and rock base for witness cor., with an aluminum cap firmly secured to the iron pin, mkd. RC-P70-2-4840.</p> <p style="padding-left: 80px;">Thence S 89°59' E.</p>
155.00	North bank of Ripper Wash, 136 ft. wide, course N. 68° W.
466.69	<p>Cor. No. 3.</p> <p>Set an iron pin, 18 ins. long, 5/8 in. diam., 12 ins. in the ground, in a concrete and rock base, with an aluminum cap firmly secured to the iron pin, mkd. P70-3-4840.</p> <p>No local bearing objects or bearing trees available.</p> <p style="padding-left: 80px;">Thence S. 0°01' W.</p>
65.00	North bank of Ripper Wash, 115 ft. wide, course N. 68° W.
182.00	South bank of Ripper Wash, 115 ft. wide, course N. 68° W.

466.69	FEET	<p>Set an iron pin, 18 ins. long, 5/8 in. diam., 12 ins. in the ground, in a concrete and rock base, with an aluminum cap firmly secured to the iron pin, mkd. P70-4-4840; from which</p> <p style="padding-left: 40px;">A quartzite rock in place, 48 x 36 ins., 36 ins. above ground, bears S. 58°39' E., 25.22 ft. dist., mkd. X BR-P70-4-4840</p> <p style="padding-left: 40px;">A quartzite stone in place, 48 x 36 ins., 36 ins. above ground, bears S. 30°35' E., 27.86 ft. dist., mkd. X BR-P70-4-4840</p> <p style="padding-left: 80px;">Thence N. 89°59' W.</p> <p>Cor. No. 1, and the place of beginning.</p> <p>The Peak 70 millsite contains 5.00 acres.</p>						
Mineral Survey No. 4840								
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 60%;">AREAS</th> <th style="text-align: right; width: 40%;">Acres</th> </tr> </thead> <tbody> <tr> <td>Total area, Peak 70 millsite</td> <td style="text-align: right;">5.000</td> </tr> </tbody> </table> <p style="text-align: center; margin-top: 10px;">LOCATION</p> <p>This survey is located in the NW. 1/4 of sec. 1, T. 1 N., R. 13 E., unsurveyed, G. & S. R. M., Gila County, Arizona.</p> <p>The survey of the Peak 70 millsite is wholly within the amended location as marked on the ground.</p> <p style="text-align: center; margin-top: 10px;">EXPENDITURES</p> <p>None.</p> <p style="text-align: center; margin-top: 10px;">OTHER IMPROVEMENTS</p> <p>A well and pump, bears N. 44°51' W., 330 ft. from Cor. No. 1 Peak 70 millsite. Claimant herein.</p> <p>A chain link fence, 18 x 18 ft., 6 ft. high, enclosing electrical switch, fuse boxes and transformers; the NE. cor. of which bears S. 46°22' W., 250 ft. from Cor. No. 3 Peak 70 millsite. Claimant herein.</p> <p style="text-align: center; margin-top: 10px;">OTHER CORNER DESCRIPTIONS AND SUPPLEMENTAL DATA</p> <p>None.</p>			AREAS	Acres	Total area, Peak 70 millsite	5.000		
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FIELD ASSISTANTS								
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		FEET

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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CERTIFICATE OF SURVEYOR

Name of Mineral Surveyor <p style="text-align: center;">O. T. Smith</p>	Date <p style="text-align: center;">Feb. 17, 1983</p>
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I HEREBY CERTIFY That in pursuance of an order received from the Department of the Interior, Bureau of Land Management, at Phoenix, Arizona, dated September 11, 1981, I have carefully executed the survey of the claim of Pinto Valley Copper Corporation, known as the (lode, placer, or mill site) Peak 70 millsite situated in Sec. 1, Range 13 E., G. & S. R. Meridian, in the State of Arizona, Township 1 N., unsur.

This survey, designated as number 4840, has been executed by me and under my direction and has been made in strict conformity with said order, the Manual of Instructions for the Survey of Public Lands of the United States, and in specific manner described in the foregoing field notes.

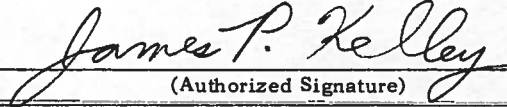
I FURTHER CERTIFY That the labor expended and improvements made upon and for the benefit of the (lode or placer) location(s) embraced in the said mining claim by claimant(s) or grantors are fully stated in my report. The character, extent, location, and itemized value are specified in full detail. No portion of, or interest in, said labor and improvements so credited to this claim has been included in the estimate of expenditures upon any other claim.

Globe, Arizona (Location)	 (Signature of Mineral Surveyor)
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CERTIFICATE OF APPROVAL

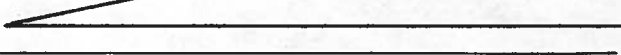
Office Arizona State Office
Location Phoenix, Arizona
Date October 1, 1984

The foregoing field notes of mineral survey number 4840, in Range 13 E., Gila & Salt River Meridian, in the State of Arizona, executed by O.T. Smith, surveyed unsurveyed Township 1 N., Mineral Surveyor, under order dated September 11, 1981, having been critically examined and the necessary corrections made prior to their certification by the surveyor, the field notes and the survey therein described are hereby approved.

 (Authorized Signature)	Chief, Cadastral Surveyor of Arizona (Title)
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CERTIFICATE OF TRANSCRIPT

I HEREBY CERTIFY That the foregoing transcript of field notes of the above-described mineral survey number 4840 is a true copy of the original field notes.

 (Authorized Signature)	Chief, Cadastral Surveyor of Arizona (Title)
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Title 18, U.S.C. section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

UNITED STATES
DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

Form 100
Rev. 1-25-54

STATE OF CALIFORNIA

IN SENATE

January 11, 1954

REPORT OF THE BOARD OF PRISONS
ON THE PROGRESS OF THE DEPARTMENT OF PRISONS
DURING THE YEAR 1953

The Board of Prisons has the honor to acknowledge the receipt of your letter of the 10th instant, requesting a copy of the report of the Board of Prisons for the year 1953.

The report of the Board of Prisons for the year 1953 is being prepared and will be available to you as soon as it is ready. It will contain a detailed account of the activities of the Department of Prisons during the year and will be published in the form of a book.

[Handwritten signature]

Director, Department of Prisons

STATE OF CALIFORNIA

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